

City of Wichita
DEPARTMENT OF PARK & RECREATION
Recreation Division

2010
SUNDAY MEN'S "B" EARLY DOUBLE HEADERS
SOUTH LAKES

| No. | Team Name | Manager Name | Address | Zip | Phone |
|-----|-------------------------|------------------|---------|-----|----------|
| 1 | DIAMOND STUDS | TONY DIEP | | | 617-0563 |
| 2 | WEST SIDE CHURCH OF GOD | FORREST CORNWELL | | | 644-9423 |
| 3 | BUSHWACKERS | ERIC MOLINA | | | 807-3206 |
| 4 | P.O.P.S | BILLY CLITES | | | 300-9953 |
| 5 | MUSTANGS | BRIAN ROADS | | | 680-8563 |
| 6 | UNIFIRST MEAN GREEN | MIKE ZAMMIT | | | 253-6268 |
| 7 | W.A.D. | HONESTY POWELL | | | |

ALL GAMES WILL BE PLAYED AT SOUTH LAKES FIELD # 5 AND # 6
Home team designated in right-hand column

| Sunday, May 16 | | |
|----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 1 - 2 | 3 - 4 |
| 2:00 | 5 - 6 | 2 - 4 |
| 3:00 | 1 - 7 | 5 - 3 |
| 4:00 | 6 - 7 | -- |

| Sunday, May 23 | | |
|----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 7 - 3 | 2 - 6 |
| 2:00 | 3 - 1 | 4 - 6 |
| 3:00 | 2 - 5 | 4 - 7 |
| 4:00 | 1 - 5 | -- |

| Sunday, May 30 | | |
|----------------|------------------|-----|
| | # 5 | # 6 |
| 1:00 | | |
| 2:00 | NO GAMES | |
| 3:00 | MEMORIAL WEEKEND | |
| 4:00 | | |

| Sunday, June 6 | | |
|----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 7 - 6 | 4 - 3 |
| 2:00 | 6 - 5 | 4 - 2 |
| 3:00 | 7 - 1 | 3 - 5 |
| 4:00 | 2 - 1 | -- |

| Sunday, June 13 | | |
|-----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 3 - 7 | 6 - 2 |
| 2:00 | 1 - 3 | 6 - 4 |
| 3:00 | 5 - 2 | 7 - 4 |
| 4:00 | 5 - 1 | -- |

| Sunday, June 20 | | |
|-----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 1 - 6 | 3 - 2 |
| 2:00 | 4 - 1 | 2 - 7 |
| 3:00 | 7 - 5 | 6 - 3 |
| 4:00 | 5 - 4 | -- |

| Sunday, June 27 | | |
|-----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 1 - 2 | 4 - 3 |
| 2:00 | 5 - 6 | 2 - 4 |
| 3:00 | 1 - 7 | 5 - 3 |
| 4:00 | 7 - 6 | -- |

| Sunday, July 4 | | |
|----------------|-------------|-----|
| | # 5 | # 6 |
| 1:00 | | |
| 2:00 | NO GAMES | |
| 3:00 | 4TH OF JULY | |
| 4:00 | | |

| Sunday, July 11 | | |
|-----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 4 - 5 | 2 - 3 |
| 2:00 | 1 - 4 | 7 - 2 |
| 3:00 | 5 - 7 | 3 - 6 |
| 4:00 | 6 - 1 | -- |

| Sunday, July 18 | | |
|-----------------|-------|-------|
| | # 5 | # 6 |
| 1:00 | 7 - 3 | 2 - 6 |
| 2:00 | 3 - 1 | 4 - 6 |
| 3:00 | 2 - 5 | 4 - 7 |
| 4:00 | 1 - 5 | --- |

| Sunday, July 25 | | |
|-----------------|--------------|-----|
| | # 5 | # 6 |
| 1:00 | | |
| 2:00 | FOR RAINOUTS | |
| 3:00 | | |
| 4:00 | | |

| Sunday, August 1 | | |
|------------------|--------------|-----|
| | # 5 | # 6 |
| 1:00 | | |
| 2:00 | FOR RAINOUTS | |
| 3:00 | | |
| 4:00 | | |

Rainout hotline – 219-9777

www.wichita.gov/CityOffices/Park/AdultSportsLeagues/